# National Guard Association of Washington Board of Directors Meeting Minutes

23 January 2025

# 1 Opening

- 2 The Board of Directors and Committee Members of the National Guard Association of
- 3 Washington was called to order at 23 1700 January 2025, at the Camp Murray Museum
- 4 and via call-in to Microsoft Teams™.

#### 5 Present

Association Officials & Members:

Dan Wessman – President

Fernando Garcia – Vice President

Jim Kovell – Secretary

Missy Wessman – Comms Manager

Steve Vuleta – Director of Development

Tanya Ulsted – Director of Membership

Jesse Morgan – Legislative Director

Brian Golonka – Office Manager

# 6 Agenda

- 7 Opening Remarks & Call to Order
- 8 Vice President
- 9 Calendar Review
- 10 Closing Remarks & Adjournment

#### 11 **President**

- 12 Opening Comments with discussion to soft launch an NGAW Bar in advance of the
- 13 State Conference on 16 May 2025. Jim to take lead on securing waiver from TAG for
- 14 alcohol service.

# 15 **Development Update**

- 16 **Steve –** Collected \$7,500 from Industry Day. Looking to kick off the Annual Giving
- 17 campaign on or about the State Conference by engaging with previous TAGs and
- 18 ATAGs.
- 19 Questions: (1) How do we want Corporate Sponsors to interact with members at the
- 20 event? Industry day lite? Or more scaled back? (2) Should we try for Boeing as the
- 21 primary sponsor again? Guest speakership?

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22 **Dan -** Focus on primary sponsor and services type folks (non-GPC purchase types).

## 23 **Membership Update**

- 24 **Tanya** Dip in membership numbers due to scrubbing list (deceased members).
- Noticed a problem with complimentary membership falling off. Looking to pilot an
- 26 NGAW Coffee event in March, coordinated across the state. Will work with Missy to
- 27 develop flyers for the State Conference, with an electronic 'Save the Date' followed by
- 28 mid-March mailers.
- 29 **Brian** Recommendation for a Jr. Enlisted-targeted event.
- 30 Discussion on piggy-backing on JSS events and looking to establishing a CGO council
- 31 in the future.

## 32 **Legislative Update**

- 33 **Jesse –** Needs added to VLC distro. Fernando and Jesse both interested in
- participating in the National Legislative Workshop, will look for more participants. Capitol
- 35 Summit is 11-12 March 2025, will need CGO volunteers.

#### 36 <u>Calendar Review</u>

- 37 Scholarships projected to open 1 March -15 April 2025. Looking to announce elections
- 38 in February Newsletter.
- 39 Discussion regarding planning for an Association Offsite.

## 40 **Open Business**

- 41 17 May 2025 State Conference in Marriott. Looking at a Breakfast event for Corporate
- 42 Sponsors engagement with senior leaders. Guest Speaker options: Corporate Sponsor,
- 43 MOH Recipient from Spanaway, MG Barry (Former TAG-NV). Additional speaker Dr.
- 44 Perrin with the theme "Telling Your Story".
- Discussed a raffle option with board members supporting.
- Looking to sponsor 1 Jr. Enlisted and 1 NCO per MSC/Wing with free attendance.
- 47 Conference SWAG: Notebook and Pen.
- 48 Will determine if Cathy Senn will be in town to present with a thank you basket.

# 49 Closing Comments:

50 Dan: Called meeting close at 1833.

Official Records – Secretary Use:

Minutes Submitted by: Jim Kovell, Secretary	
·	101
Minutes Approved:	_/S/

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